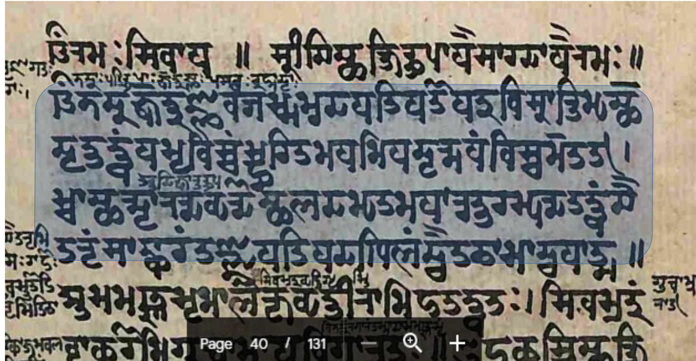
8-May-22-anantnag.pdf **This Manuscript includes ,**

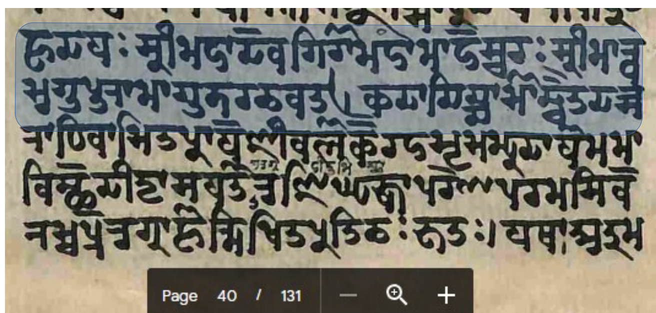
Shiva Sutra Vivritti - Paramartha Sara Vivritti - Upanana Vrata - Kaula Sutra - Nandikeshvara Karika (with Tattva Vimarshini by Upamanyu)

Pages 21 – 39 . 40 -91: Shiva Sutra Vivritti



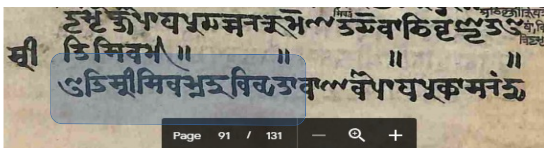
प्रथम उन्मेषः ।

यद्‌धेत्रप्रवर्गः समुदयति यतो यत्र विश्रान्तिमृच्छेद्
यत्तत्त्वं यस्य विश्वं स्फुरितमयमियदन्मयं विश्वमेतत् ।
स्वाच्छन्द्यानन्दवृन्दोच्छलदमृतमयानुत्तरस्पन्दतत्त्वं
चैतन्यं शाङ्करं तज्जयति यदखिलं द्वैतभासाद्वयात्म ॥



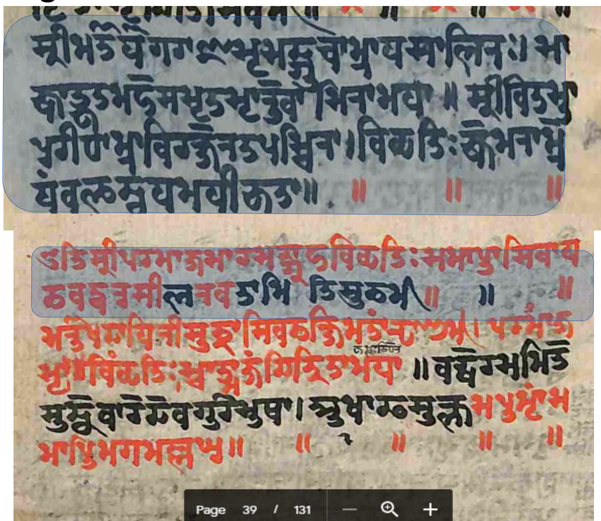
२ शिवसूत्रविमर्शिनी । [सू° १

इह कश्चित् शक्तिपातवशोन्मिषन्माहेश्वर-भक्त्यतिशयात् अनङ्गीकृताधरदर्शनस्थ-नाग-बोध्यादि-सिद्धादेशनः शिवाराधनपरः पारमे-श्वर-नानायोगिनी-सिद्धसत्संप्रदाय-पवित्रितहृ-दयः श्रीमहादेवगिरौ महामाहेश्वरः श्रीमान् वसुगुप्तनामा गुरुरभवत् ।



Ref: https://archive.org/details/in.ernet.dli.2015.405310/page/n17/mode/2up

Pages 21 – 39 : Paramartha Sara Vivritti



न उक्तः स्यात्–इति शिवम् ॥ १०५ ॥

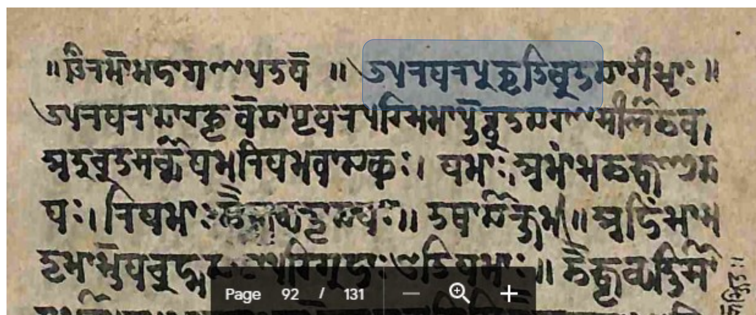
इति श्रीमहामाहेश्वराचार्याभिनवगुप्तविरचितः
परमार्थसारः ॥

श्रीमतः क्षेमराजस्य सद्गुर्वाम्नायशालिनः ।
साक्षात्कृतमहेशस्य तस्यान्तेवासिना मया ॥ १ ॥
श्रीवितस्तापुरीधाम्ना विरक्तेन तपस्विना ।
विवृतिर्योगनाम्नेयं पूर्णाद्वयमयी कृता ॥ २ ॥

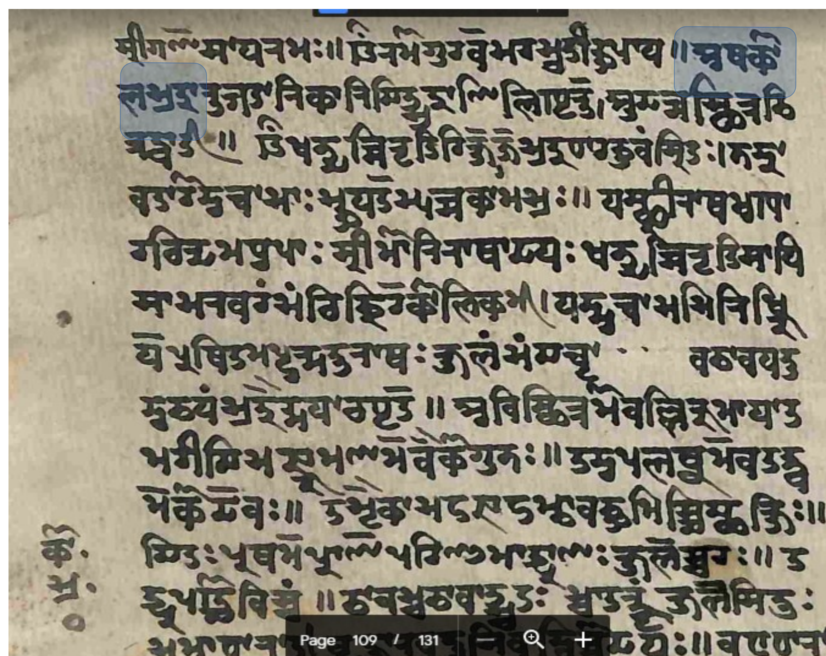
संपूर्णेयं परमार्थसारसंग्रहविवृतिः कृतिस्तत्रभवत्पर-
ममाहेश्वरश्रीराजानकयोगराजस्य ॥

Ref: https://archive.org/details/in.ernet.dli.2015.405310/page/n17/mode/2up

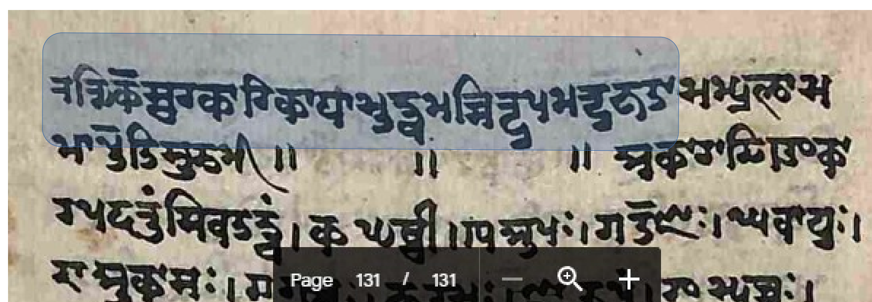
Pages 92 – 108 : Upanayana Pratyati Vrata



Pages 109 – 121 : Kaula Sutra



Pages 122 – 121 : Nandikeshvara Karika (with Tattva Vimarshini by Upamanyu)



॥ श्रीनन्दिकेशकाशिका ॥

उपमन्युकृततत्त्वविमर्शिनीसहिता

|| ŚRĪNANDIKEŚAKĀŚIKĀ ||

Upamanyukṛtatattvavimarśinīsahitā

(With the commentary *Tattvavimarśinī* of Upamanyu)

Ref: https://archive.org/details/NandikeshvarKashikaKuppuswamiResearchInstitute/page/n15/mode/2up

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मङ्गलं कारणमिति । सूत्रानुसृत्य लोकमुत्तमम्
श्लोकं संक्षिपति गिरा । श्रीमालिनीविजये श्रीमदा
म्नायोक्तिः । यः परमेश्वरोऽभ्युदयमप्यनुग्रहं
मितं संक्षिप्य गोपनात्तु यथा भवभावामनुग्रहमनुसृत्य
कामकलेव मिदं तत्त्वं हिता भावाभावाद्युत्तमं
वन्दितं च । नव मिश्रात्मस्वात्मानं च कथ्यते
कविः पुत्रः स्वरूपमपि सकलमयमलं तत्त्वमनुत्तमम्
तत्त्वानां वचः । यथा महर्षि गिरा स्वभावमाव
यजतं तथा भावि । श्रीमत्स्वच्छन्दे सुसंक्षिप्य भावेन
लाभं श्रीकण्ठ विमर्शे विवक्षितमप्यनुक्तम् । अथ
भवद्भिः निजस्वरूपं सम्यक् प्रतिपादितं येन
श्री· मन्त्रादीनां । तत्र भावनया यस्तद्भावनया प्राप्य
तिलकं स्वरूपस्य ज्ञानं केवलं गुरुभावे

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ਪਰਗੀਤਕਾਸੂਖਿਪੂਰਣਾਨਿਧਾਨਿਤ੍ਰੁਵਰਾਨਿਸ੍ਰਵਿਸਾਤ੍ਰੁ
ਰਗੁਲਾਨਿਤਤ੍ਵੈਸ੍ਵਰਸ੍ਯਾਨਾਨਿਤ੍ਰੈਧਪ੍ਰਤਿਗੀਸ੍ਵਰੋਵਕਤਿਸ
ਗਲਾਸਸ੍ਰਨਤੁਰਸੈਵਖਿਦ੍ਰਤੈਗੈਧ੍ਰਸਤ੍ਰਤਙਤਿਧਾਵਤ੍ਰ
ਤਸ੍ਵੋਗਾਣਿਕਾਰਪਰਿਕ੍ਰਧਪ੍ਰਨਗਪਿਸਧੋਗਹਸ੍ਵਕ੍ਰਖੰਸ੍ਵ
ਖਿਦ੍ਰਾਤ।ਵਿਸ੍ਵਾਤ੍ਰੈਕ੍ਰਹਾਖਿ।ਵਿਸ੍ਵਾਤ੍ਰਿਸ੍ਰਨਸ੍ਰਕਰ੍ਚਾਟ:
ਪ੍ਰਟੋਸਸ੍ਰਵਸਾਤ੍ਰਸਹਸਸੰਕ੍ਰਗਸ੍ਰਰੋਣਸਾਸਹ੍ਰਤ੍ਰਸ
ਟਾਸ੍ਰਤੁਰੌਸ੍ਵਿਤੀਧੰਲਾਸਾਨਿਕ੍ਰਵੰਸੰਸ੍ਰਾਗਣਿਕਾਰਸ
ਰੀਰੰਧੋਗਾਹ੍ਰਸਧੈਗੰਪ੍ਰਰਾਟ੍ਰਪ੍ਰਚਾਹ੍ਰਸ੍ਰੰਧੋਗਸਧ੍ਰਧਾਸੋ
ਨਸ੍ਵੀਜਟਤੋਲਯਾਪਰਸਾਸਿਵਸਧੀਪ੍ਰਸ੍ਲਾਸਪ੍ਰਤ
ਲੂੰਤਟਸਾਸਣਿਨ੍ਰਹ੍ਰਪਿਲ੍ਰਾਪਾਤ੍ਰਸ੍ਵਿਵਾਰਵੈਕਵਤਿ॥
ਸ੍ਰਧਾਹਸ੍ਰਤਿਪਿਧੈਗੰਧੋਗਿਨੈਸਨਸ੍ਵਾਸ੍ਵਲ੍ਰਟਾਸ੍ਵਿਸ੍ਰ
ਤ੍ਰਿਸੈਕ੍ਰਟੋਸੈਪਿਸਨਾਗਲਹ੍ਰਸਾਨਸ੍ਰਧੋਗੰਪ੍ਰਤਿਸ੍ਰ
ਸ੍ਰਵਤਸ੍ਵਪਿਲ੍ਰਾਪਾਤ੍ਰਕ੍ਰਗਾਤਿਸ੍ਰਖਿਦ੍ਰਾਤ॥ ॥
ਪਰਸਾਜ੍ਰਸਾਜਸੈਨੰਕ੍ਰਹ੍ਰਸਾਪ੍ਰਟਧੋਗਸਪਿਨਾਸ।

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॥ ॥ इति शिवभट्टविरचिते शाम्भवोपायप्रका-

शने प्रथम उन्मेषः ॥ १ ॥ ॥ ॥

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सत्त्वप्रत्यक्षकपूर्णमात्मत्वः कथं आत्मस्वरूपं भवेत्।
उपाससीष्ट किञ्चयाम। गुरु उक्तकृभिकेत्तील नं
व भुवप्रमात्मत्मा प्रपञ्चनं उत्तद्व उक्तपा। भ्राविज्ञ
पसः पमात्काङ्क्ष नेपिनआत्मसः पाठि, उक्तं नैवृह
उपवद, आपाठि उत्तवैकल्पत्व उप नञ्चविद्वांक्तमु
उत्तमात्मठित्वृत्ते, मुद्रपव, नहवृन्नआपघइनप्र
हंगा उकेनम। नमाभिप्रत्यवा पितमभिपनम
ज्ञतञ्च डिमलच्छे नित्तुपिडम। यस्मन्नैलप्रत्यक्ष
प्रमात्मत्वप्र योगिनैन त्तुआत्मस्वरूपं भवेत्, उपा
वभे॥ उद्विभक्तमुकेवली॥ उहं आत्मस्वरूपं
विमेघे भक्तं भुक्तं नमाहे प्रत्तनभं भवतु: केव
श्री लीकेवलं मिक्रूइ प्रमात्मकृपं यम्, उमत्तेमी
कालिकत्वे। आपसः पाठि विज्ञन विकल्पन

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रयोगात् किं निर्भूय योगिनं करोति । तस्य तत्त्वं स्वीभूतं ।
तस्मात् परतो मे विततस्वात्मनं निखिलं यतः । तस्मिंस्तु
भूते तत्स्वं तस्य प्रसरयत इति । तथा च । तस्यैव
ते यथा वक्ष्यति विमलो शीवकभुवः । नष्टयः प्रविश
केभूतयास्य भवतस्त्वतः । मलकम्पकलाद्वैरनु
निर्मुक्तो विगतक्लमः । तदस्य प्रतिनिपत्ते यत्री
वनिर्मलत्वम् इति । तत्र प्रकृतिहानिर्णये यथास
यः । यस्मिन्वर्त्मनि योगिनो नयन्त्व अपि तु स्वक
वापव । केवलं भावासत्त्वापि तत्र विकल्पस्यै
तन्न स्वभावानां पितृत्वं यो भूत्वभूम्भुरूपाणि
तस्य ततोऽपायप्रशमनस्य भेदास्तस्य वाक्यिन्द्रः इति
श्री इति शिवम् ॥ ॥ ॥ ॥
इति श्रीशिवसूत्रविवृतौ तृतीयप्रकाशः समाप्तः ॥

(margin, left:) अभ्रमार्विकल्परूपः तन्मनादि विकल्पत एव सूत्रितं भवति प्रविष्टः प्रकाशमितं च भूयैति विकल्पता पिगलति ।

(margin, right:) प्रत्यभिज्ञा श्री शिवसूत्रे, यथा प्रतिष्ठितं, किन्तु भेदवतः अभि विकल्पनामशक्तया भवति ।

॥ ओं नमो भगवत्यै [illegible] ॥ अथ यमनियम[illegible] ॥
अथ यमनियमासनप्राणायामप्रत्याहारधारणाध्यानसमाधि[illegible]
[illegible] यमनियमवान् [illegible] । यमाः पञ्च [illegible]
[illegible] । नियमाः [illegible] ॥ तत्र [illegible] ॥ अहिंसास
त्यास्तेयब्रह्मचर्यापरिग्रहाः इति यमाः ॥ शौचसन्तोष
तपःस्वाध्यायेश्वरप्रणिधानानि [illegible] इति
नियमाः ॥ अथासन[illegible] ॥ [illegible]
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ंतव नयः भूव उग्रा भूमि। नयूं परमिपंमभूडप
वभवूंडमरेड॥ ॐ भूविदराजंल्लेः॥ ॐ गुरुपि
ऊभाऊमे मुभुरभूपवमंनवूपाः॥ उग्रामैकृभ॥
गुवाऊिभूरघः कुदक्लृमंभूऊठवडः। भभूमैडि
भजमैतृ म्रभूयगडे पिभन॥ ॐ नरमृजः
किजूनणवयेघाः॥ ॐ मेरंजंभूवल्लूठराञकिं
नणवयेघाः। पृभूमल्लृजिव॥ उग्राऊकृभ॥ घव
नूपूपृडभूनंभवापस्विनिवारकुभ। उद्मूपुिभन
भेकूयानूमिमाऊऊिवमुभूञडि॥ ॐ भाभ्राघाः। उ
ऊकंवाकूपेयाः। घऊिभूघाः। ऊ रुडवभूपवि
भलएवशिष्ठः
भवेघाः॥ ॐ भलक्ष्णगिडिवमनाड॥ उग्राऊकृ
भ॥ वूर्भमविवूडडिभूजुगेजेडिघववभन। नभ्रनं
गऊिलनकं उ्रदक्रुभ पिभूपुघ ञडि॥ ॐ भ
जेठवऌ एलिऊवे। मिपीवाठव॥ ॐ नकार
वकुपंघवभूजभ॥ ॐ भयंभूमूक्रुक्रभूभपभीषाः।
डिम्रुग्रवभ। मुभीडेकुरभ॥ डिकूकुवः भ्रगिडु

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किर्थफ॰ शघमंऊद्दड ॥ गाघहूभुङ्घमङ्गनफ॰ भङ्ग॰
भ॰नव ः। घिगिनंगडिभधूडिनप्रगच्छडिलठड ॥

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ॐ स्वस्ति ॥ [illegible] ॥ ओं नमो गुरवे [illegible] ॥ ॥ ओं नमः शिव

[illegible] ॥

श्री॰ १ ॥ श्रीगुरुं [illegible] । [illegible]

१ [illegible] ॥ २ ॥ [illegible] ।

[illegible] ॥ ३ ॥ [illegible]

[illegible]

स्थितः॥ सकारमेव सदाशिवतनुः॥ तथोक्तं॥ सकारं सशिवी

तत्वं सर्गक्रमेण तु॥ उकारः सदाशिवं नमस्त्रिरोधकं

सतं॥ सर्गश्च सत्त्वं सर्वाक्षं पञ्चभिर्युक्तं तत्। कासदीर्घ

मिति सूक्ष्मं त्र्यक्षराणि॥ उक्तं च॥ सूक्ष्मकं सपञ्चमाक्षरं तु

बिन्दुसहितं सर्गतः सिसृक्षया। कामतः परमेश्वरं क

सदीर्घमिति मिश्रं निरूपितम्॥ विसर्गविसर्गयोः सम्बन्धं सम्यक्

निरूप्य कथं। सा कामकलाश्रुपसाक्षरं सृष्टौ स्थितौ इति॥

उक्तं पञ्चकं च पञ्चसूक्ष्मभिः तत्त्वं॥ उक्तं विसर्गेण सृष्टि

पञ्चकं सम्बन्धीति॥ ननु सदाशिवेन कथं परमेश्वरः क इति

स्थितं तत् सामान्यमिदं सर्गः कृत्यमित्युक्तं। सदैव इति

सृष्टिः सदा॥ ॥ अहं कामेश्वरं शिवं विमृशति

तत्। कथं मा सिद्धि सिद्धयैव सर्वत्र सकलं इति॥ ॥

अपरमेश्वरः सह सामर्थ्यं सदैव शक्तिमाहित। ततः परं

सदाशिव॥ अहं सदा परं ब्रह्म इति॥ अ। परं ब्रह्म सह

मिति॥ शक्तिः शक्तिमदिति सम्बन्धं च विमृशति। सम्बन्धिक

श्री ७

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ऽदितिपञ्चमाध्यायः इति ॥ ॥ पञ्चमीवल्ली [illegible]

[illegible] षष्ठवल्ल्यां [illegible] इत्यर्थः ॥ ॥

[illegible] ॥ [illegible]

[illegible] ॥ [illegible]

मिति ॥ वल्लीं [illegible] इति ॥ [illegible]

[illegible] इति । [illegible]

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[illegible] ॥ ॥ [illegible]

[illegible] ।[illegible]

[illegible] इति ॥ [illegible] द्वितीयवल्ल्यां [illegible] ।

[illegible] इति ॥ ॥ [illegible]

श्री॰ [illegible] ॥ [illegible]

[illegible] इत्यर्थः ॥

१०० [illegible]

[illegible] ॥ ॥ [illegible]

नमिकेस्तुरकरिकायभुद्भमजितृपभद्रुरुडभमुलभम
भत्रुडिकुरुम ॥ ॥ ॥ श्रीकण्ठाद्यक्षराणां
नामानि। क वज्री। ख शूलः। ग गणेशः। घ घण्टी।
ङ एकरुद्रः। च चन्द्रः। छ छगलः। ज जटी। झ झङ्कारः।
ञ ज्ञानी। ट टङ्कः। ठ ठक्कुरः। ड डामरः। ढ ढक्का। ण
...। त तमः। थ थवः। द दण्डी। ध धर्मः। न
नन्दी। प पवनः। फ फल्गुः। ब बटुकः। भ भवः।
म महेशः। य यमः। र रविः। ल लवः। व वायुः। श
शङ्करः। ष षण्मुखः। स सदाशिवः। ह हरः। क्ष क्षेत्र
पालः ॥ इति श्रीकण्ठादिनामानि ॥ ॥ ॥

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